Ray Of Hope Church Of Our Lord Jesus Christ "My House shall be a house of prayer for All People."

(Isaiah 56:7)

Founded: 10/31/1983. Now in our Fortieth year of Ministry.

MISSION: Love God, Love your neighbor, and make disciples of every person everywhere. (Matthew 22:37-39: Matthew 28:19)

"It is time to put our faith into action."

"Faith without works is dead." (James 2:14-26)
Veronica Floyd, Moderator

Rev. Br. Shawn F. Benedict, O.S.B, Appointed Pastor

We extend a special welcome to our visitors. You are as welcome here as Jesus Christ Himself.

Scripture exhorts us: "Welcome one another, then, as Christ welcomed you, for the glory of God" Romans 15:7 (NABRE – 2011)

Participate in some or all parts of this worship event as you are comfortable. We are building a wonderful Christ-centered Community here, and we invite you to share in our joy! After the Worship Service, please join us for refreshments and sharing.

Today is September 10, 2023, Pentecost WK 16 Year A Today's readings are not from the lectionary.

Ray Of Hope Church teaches the same Christian faith of ancient ecumenical consensus. St. Vincent of Lerins, a fifth-century monk and theologian, described it as

"what has been believed always, everywhere, and by all."
Scientific Discovery, Academic Knowledge, the Holy Scriptures, and
Spirituality are Universal and Unified. (Br. Benedict 8-6-23)

Scripture Readings for this worship event:

First Reading: Zechariah, chapter 12, verse 8 through chapter 13:1 NRSV 1st Test. Pg. 886

Psalm: 150 with a response in this bulletin.

Second Reading: 1 Corinthians 3:9-15 NRSV 2nd Test. Pg. 167

Gospel: John 5:24-25 NRSV 2ND Testament page *9*6

*We use the term 1st for the "Old" Testament and 2nd for the "New" Testament. The NRSV Bible, 1st Testament numbers, are in the front, and the 2nd Testament numbers are in the back of the book. If this confuses you, ask someone around you to assist you. Thank you.

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CALL TO WORSHIP Visit and greet one another until the bell rings.

Bell's 1st ring. As the bell rings, please find your seat and pray silently for the next few minutes. Please refrain from conversations as these disturb those trying to pray.

The St. Francis and St. Clare of Assisi bell at Ray Of Hope Church, 380 W. 1st St. in Elmira, NY, was a gift from Michael Quinnell of Syracuse, NY, in September 2005. The bell rings out 39 joyful rings, in contrast to tolling the bell in single rings. The 39 joyful rings honor the 39 lashes Jesus endured that we now celebrate in victory and gratitude for our Salvation. "The chastisement for our peace was upon Him, And by His stripes, we are healed." (Isaiah 53:5) We ring the bell before worship and Bible Enrichment sessions. Listen carefully and see if you can hear all 39 rings.

WE GATHER TO PRAISE THE LORD AND GIVE THANKS

+ Pastoral Welcome

Leader – 1: Hello. My name is _____, and I am in the City of_in the State of ____. Good morning. Welcome to Ray Of Hope Church Of Our Lord Jesus Christ, the faith community founded in Central New York and now all across the World through the Internet, where everyone is welcome. You can participate in some or all parts of this worship event as you are comfortable. We announce all instructions, page, and song numbers and use a psalm response verse to assist people with various stages of visual impairment.

To be added to our email list, email rayofhopechurch@aol.com and write "email list" in the Subject.

9-10-23 SUNDAY Pentecost Week 16 Year A Page 3 of 39

Visitors in the Chapel can fill out the email information form at the hospitality table and place it in the offerings/donations box on the wall.

| Leader-2: | Hello | . My nam | e is | | _, and I | am in the C | ity of | |
|--------------------|--------|------------------------|-------------|-------------|-----------|---------------------------|---------|-------------------|
| | in | the State o | f | Good m | orning, | and welcor | ne. | |
| Partio | cipant | s on the Int | ternet may | receive | Holy Co | mmunion w | vith us | s later |
| in this | s wors | ship event. | Members | hip in this | s or any | church is r | ot | |
| requi | red. | We celebra | ate the Lor | d's open | table. | <mark>Internet par</mark> | ticipa | <mark>nts,</mark> |
| | | | | | | his time to p | | re: 1) |
| <mark>a cup</mark> | with | <mark>some wine</mark> | or grape j | uice, 2) a | a small p | <mark>piece of bre</mark> | ad, | |
| <mark>crack</mark> | er, or | matzo on a | a plate, 3) | a second | d cup wi | <mark>th some wa</mark> | iter, a | nd 4) |
| <mark>a sid</mark> | e napl | <mark>kin.</mark> | | | | | | |

Leader-1: The bulletin order of worship and the music supplement for today are available on Facebook Live, right-click on the "Featured Links," on Skype, look in the Chat window, and on our website look in the large gold box labeled SUNDAY WORSHIP INFORMATION at www.rayofhopechurch.com. Take a moment now and gather these items. We will start shortly. This morning, Ed Askins will play a prelude, "Spirit Of The Living God Fall Afresh on Me," Words and Music by Daniel Iverson. We ask everyone to listen attentively to enjoy this prayer time and refrain from visiting. Thank you.

Music Prelude played by Ed Askins. "Spirit Of The Living God Fall Afresh on Me" Words and Music by Daniel

IVERSON. © Words: 1935. Renewed 1963 Birdwing Music (Admin. by Capitol CMG Publishing) Music: 1935. Renewed 1963 Birdwing Music (Admin. by Capitol CMG Publishing)CCLI Song # 24388. Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.



ALL PEOPLE HAVE RECEIVED SALVATION AS A FREE GIFT FROM GOD, ARE

ETERNALLY SECURE IN GOD'S LOVE AND ARE BY MODERN TERMS, "SAVED." ALL LGBTQSIA2ss+ persons of every sexual orientation and every gender expression are SAVED and are called to live out the fullness of who they are so that God may be praised. Ray Of Hope Church, Inc. officially took this position on September 18, 2011 and changed the By-laws to secure this position. (www.rayofhopechurch.com/faith.htm) (www.rayofhopechurch.com/purpose.htm)

(The Congregation amended this By-law on September 18, 2011, and used to read: We believe that Salvation is available to all who call on the Name of Jesus Christ, and are re-born into the Life of Christ.)(Article 10 STATEMENT OF FAITH 10.01 Short Form Statement Lines 1140 – 1143)

Bell's 2nd ring to announce the start of the worship event.

Leader – 2: Thank you for spending time with us. In Romans, Chapter 15:7, the Scriptures instruct us to:

ALL: "Welcome one another, then, as Christ welcomed you, for the glory of God." (NABRE)

Leader -1: You are as welcome here as Christ Jesus himself. Show the glory of God by introducing yourself and welcoming the people around you. To be extra careful, we observe COVID safety protocols by waving across the room and into the camera for the Internet.

Pastor: I ask you, in whose Name are we meeting?

ALL: We meet in the name of God our Creator, Christ Jesus Our Lord and Saviour, and in the name of the Holy Spirit. Amen

Pastor: Jesus promised to be with the Church to the end of the age. We joyfully give God thanks and praise.

All Allahiol Allahiol Project the Levi

ALL: Alleluia! Praise the Lord.

Pastor: We come here to pray. The definition of the word liturgy is the "prayer-

work" of the people. The people lead, serve, organize, and facilitate this public time of assembly to worship and experience God and one another. The people are actively praying and serving those present and God.

Scientific Discovery, Academic Knowledge, the Holy Scriptures, and Spirituality are Universal and Unified. (Br. Benedict 8-6-23)

We have to EDUCATE and ACTIVATE the young adult LGBTQSINAE2ss+ Electorate! This is an Electorate Emergency. This is not a drill! (Br. Benedict 8-6-23)



Ray Of Hope Church officially began on 10/31/1983.

Today is September 10, the sixteenth week of Pentecost, and the Forty-sixth Sunday in our 40th year of ministry.

Today's theme: There are at least seven judgments described in the Scriptures. The concept of a "final general judgment at the end of time" is not found in the Scriptures. Finally, the sermon series on Angels, Part 2, will continue soon.

Welcome to the "W KE" Church of Elmira, NY, and the World.
Romans 13:11 "Now is the time to WAKE from your SLEEP."

We are proud to be known as the "WKE"
Church of Elmira and Central NY. Popularized by
African-American young men,
or being marked by an active awareness of systemic injustices and prejudices, a liberal progressive orthodoxy, especially promoting inclusive policies or ideologies that welcome and embrace ethnic, racial, and sexual minorities. Awake and aware.

Source: Dictionary.com: https://www.dictionary.com/browse/woke

In Theological terms, it means to be awakened by the Holy Spirit, alive in Christ, actively supporting persons of all Religions and faiths and those with no faith or religion.

See the Ray Of Hope Church Statement of Purpose for more information. Right Click Here: http://www.rayofhopechurch.com/purpose.htm.

Pastor: With our whole heart, mind, and soul, we begin to worship God in the beauty of holiness, spirit, and truth. (Psalm 96:9; John 4:23-24)

ALL: Together, we give God thanks and praise.

FIRST SONG: Praise the Lord, My Soul. Words and Music by John B. Foley, SJ © 1975, 1978, John B. Foley, SJ, and OCP. All rights reserved. Onelicense Song # 85181 Gory and Praise 2nd Edition 691 Used with permission. Onelicense # 81048 Used with Print Permission and Streaming License A-741278

+ The Candle Of Hope

Leader -1: Please be seated. Now we light our Candle Of Hope to celebrate our faith and trust in the promised "Blessed Hope," the return of Christ who will transform the living faithful and raise all to new life. Jesus said: (John 5:25 and Titus 2:13)

ALL: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die." (John 11:25, 26)

Leader -2: In 1983, Ray Of Hope Church was started in part to form a unique ministry to persons affected by and infected with HIV/AIDS. Forty years later, some churches, religions, and even countries still reject the sick, lonely, and dying people with HIV/AIDS who need spiritual guidance. Therefore, we continue to read aloud over 10,000 names sewn into the Names Project AIDS Memorial Quilt to keep HIV/AIDS in the conscious prayers of people.

| Leader -3: Hello. | My name is | , and I am in the City of |
|--------------------------|------------|--|
| in the State of | Lookir | ng up at the screen, we see the panel names on |
| | | Block # 89 |
| | • | Walter Johnson (1) |
| | • N | Aichael Brasher Wilson (2) |
| | • N | /lichael LaFrance, R.N. (3) |
| | • | Jeff Rosenfeld, M.D. (4) |
| | • | Michael Lonergan (5) |

- Frank Galloway (6)
- David Emmons (7)
- J. Victor Lopez (8)

Leader -2: In silent prayer, remember the names of family and friends who have died from COVID-related illness and other causes of death. Pray for their families to experience a blessing from the Holy Spirit when they remember their loved ones. (**pause for silent prayer.**) We hope this candle's flame will bring to mind the joy and happiness known in life, the comfort offered by the Holy Spirit in our loss, and the "Blessed Hope" we have in the Resurrection of our Lord and Saviour, Jesus Christ.

ALL: Amen

(NAMES Project National AIDS Memorial website where you can visit over 48,000 panels and over 100,000 names on the Quilt virtually: https://www.aidsmemorial.org/interactive-aidsquilt)

SECOND SONG: "Thy Word" Words and Music by Amy Grant and Michael W. Smith. © 1984 Meadowgreen Music Company; Curb Word Music. For use solely with the SongSelect®. CCLI Song # 14301 Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.

WE PREPARE OUR HEARTS

+ Confession and Forgiveness of our sins.

Leader -2: Please be seated. (wait) So far, we assembled, greeted one another, and praised God in song. Now, Ray Of Hope Church provides another service: Christ forgiving our sins through the powerful ministry of the Holy Spirit.

Leader – 3: Hear the Word of God in First John, Chapter One, verses eight and nine: "⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, Jesus, who is present, faithful, and just, will forgive and cleanse us from all unrighteousness."

(Source: https://www.biblegateway.com/passage/?search=i+John+1%3A8-10&version=NRSVUE Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.) (modified for clarity by Br. Benedict)

Leader -2: In silent prayer, consider relationships with God and others. Then, confess faults, sins, and failures to Christ, who will forgive us immediately.

(silent prayer)

Leader -2: We pray together:

ALL: I confess to Almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do. I declare in the midst of this assembly of believers that I am truly sorry for having offended anyone, and God, in any way. Therefore, I ask you, my brothers and sisters, all the angels and the saints, to forgive me and pray for me to the Lord our God.

| Leader -4: Hello. My name is | , and I am in the City of |
|-------------------------------------|---------------------------|
| in the State of | |

We have opportunities to share the good news of Salvation with friends and family each day. Often, we become timid or even afraid and pass the chance to share; we pray, Lord, have mercy.

ALL: Lord, have mercy.

Leader -4: We understand the source of the chaos in the world, and yet we frequently ignore the opportunities we have to guide people to Christ and His Church for answers and understanding; Christ, have mercy.

ALL: Christ, have mercy.

Leader -4: The Scriptures encourage us to praise the Lord in all circumstances. All creation is made to praise and bless the Lord, including us. We allow many things to distract us and fail to give God thanks and praise; we pray, Lord, have mercy.

ALL: Lord, have mercy.

L-4: Lamb of God, you take away the sins of the World; have mercy on us. ALL: Lamb of God, you take away the sins of the World, grant us peace.

Pastor: We pray that all of God's people may one day be united in God's Kingdom without losing anyone. Therefore, we ask Almighty God to have mercy on all of us, forgive all our sins, and keep us in everlasting life.

ALL: Amen.

Leader -4: Through confession and forgiveness, we have prepared our hearts to accept the renewal God offers when we listen to the Word, the Holy Scriptures. The Church now provides the service of praising God in thanksgiving together.

Pastor: Please rise as you are able, and we pray.

Spoken:

Glory to God in the highest, and peace to God's people on Earth. You are the One God, Sovereign of the Universe,

Only Holy God, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, the only begotten Son of God,
Lord God, Lamb of God,
you take away the sin of the World:
have mercy on us;
you are seated at the right hand of God:
receive our prayer.

For you alone are the Holy One, you alone are the Lord of all, you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of the Holy Unity of God. Amen.

+ Opening Prayer

Leader 5: Eternal Word of God, lead us to your truth and wisdom. As we listen to your Word, help us grow, change, be transformed and equipped for service and ministry.

ALL: AMEN.

Leader 5: Please be seated now as we listen attentively to the Scriptures.

ALL: We read God's Word to recall, reflect on, and rejoice in the action of God in life.



| Reader: | **** | If an introduction is need | <mark>ed</mark> :**** Hello. | My name is | |
|---------|------|----------------------------|------------------------------|------------|--|
| | | , and I am in the City of | in the | e State of | |

The reading is Zechariah, chapter 12, verse 8 through chapter 13:1 in the NRSV updated edition of 2021. The 1989 pew Bibles have a similar reading on page 886 in the First Testament. Here begins the reading.

⁸ On that day the LORD will shield the inhabitants of Jerusalem so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, at their head. ⁹ And on that day I will seek to destroy all the nations that come against Jerusalem.

Mourning for the Pierced One

¹⁰ And I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem so that, when they look on the one^[a] whom they have pierced, they shall mourn for him as one mourns for an only child and weep bitterly over him as one weeps over a firstborn. ¹¹ On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rimmon in the plain of Megiddo. ¹² The land shall mourn, each family by itself; the family of the house of David by itself and their wives by themselves; the family of the house of Nathan by itself and their wives by themselves; the family of the Shimeites by itself and their wives by themselves; the family of the Shimeites by itself and their wives by themselves; ¹⁴ and all the families that are left, each by itself and their wives by themselves.

13 On that day a fountain shall be opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

Reader: This is the Word of the Lord!

ALL: Thanks be to God!

Footnotes

a. 12.10 Heb on me

(Source: https://www.biblegateway.com/passage/?search=Zechariah+12+-+13&version=NRSVUE Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.)

| - Psalm: | **** | If an introduct | t <mark>ion is n</mark> | <mark>reeded</mark> :*** | * Hello. | My name is | |
|----------|--------|------------------|-------------------------|--------------------------|-----------|-----------------------|---|
| , and | lam | n in the City of | £ | in the | State of | <u></u> . | |
| Toda | ay's F | Psalm is 150 | with a r | esponsori | al verse. | The response today is | , |
| "Prai | ise to | the Lord, Alle | eluia." | | | | |

R: Praise to the Lord, Alleluia.

Praise the LORD!
 Praise God in the sanctuary;
 praise God in the mighty firmament!
 Praise God's mighty deeds;
 praise God's surpassing greatness!

R: Praise to the Lord, Alleluia

Praise God with trumpet sound;
 praise God with lute and harp!
 Praise the Lord with tambourine and dance;
 praise the Lord with strings and pipe!

R: Praise to the Lord, Alleluia

Praise God with clanging cymbals;
 praise the Lord with loud clashing cymbals!
 Let everything that breathes praise the LORD!
 Praise the LORD!

R: Praise to the Lord, Alleluia.

** Inclusive language and prose added by Br. Benedict

Footnotes

a. 150.1 Or dome

(Source: https://www.biblegateway.com/passage/?search=psalm+150&version=NRSVUE Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.)

+ Second Reading

| Reader: **** | If an introduction is needed:**** He | ello. My name is |
|--------------|--------------------------------------|------------------|
| | , and I am in the City of | ofin the State |
| of | <u> </u> | |

The second reading is First Corinthians, chapter 3, verses 9-15 in the NRSV 2021 updated edition. The 1989 pew Bibles have a similar reading on page 167 in the Second Testament. Here begins the reading.

⁹ For we are God's coworkers, working together; you are God's field, God's building.

¹⁰ According to the grace of God given to me, like a wise master builder I laid a foundation, and someone else is building on it. Let each builder choose with care how to build on it. ¹¹ For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. ¹² Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— ¹³ the work of each builder will become visible, for the day ^[b] will disclose it, because it will be revealed with fire, and the fire will test what sort of work each has done. ¹⁴ If the work that someone has built on the foundation survives, the builder will receive a wage. ¹⁵ If the work is burned up, the builder will suffer loss; the builder will be saved, but only as through fire.

Reader: This is the Word of the Lord!

ALL: Thanks be to God!

Footnotes

a. <u>3.13</u> Or the Day

Read full chapter

(Source: https://www.biblegateway.com/passage/?search=1Corinthians+3&version=NRSVUE Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above

+ The Holy Gospel of our Lord and Saviour Jesus Christ

Reader: We sing an acclamation before and one after the reading of the Gospel. Please rise as you are able for the Gospel Acclamation.

Gospel Acclamation



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Reader: The Gospel reading is John, chapter 5:24-25 in the NRSV updated edition of 2021. The 1989 pew Bibles have a similar reading on page 96 in the Second Testament.

Reader: Truly present among us, the Lord is with you.

ALL: And also with you.

Reader: A reading of the Holy Gospel according to John.

ALL: Glory to you, O Lord. May the Word of God be in our (+) minds that we will understand it, on our (+) lips that we will speak it, and in our (+) hearts that we will love it.

²⁴ Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life and does not come under judgment but has passed from death to life.

²⁵ Very truly, I tell you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live.

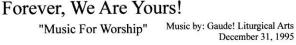
Reader: This is the Gospel of the Lord!

ALL: Praise to you, Lord Jesus Christ!

(Source: https://www.biblegateway.com/passage/?search=John+5&version=NRSVUE Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. See notice above announcements in this bulletin.)

Gospel Acclamation

To my friends in Christ





Ray Of Hope Church Of Our Lord Jesus Christ, Inc.

The LGBTQISA2ss+ Pride Activities, and Social Events Center of Elmira, NY.

The only Church in Central New York founded and fostered by the GLBTQSIA2ss+ community for 39 years. October 31, 2022 - 39th Anniversary now in our 40th year in Ministry.

But by the grace of God I am what I am, and God's grace toward me has not been in vain. 1 Cor. 5:10

June 1, 2023, was the TWENTIETH ANNIVERSARY OF THE OPENING OF THE ELMIRA CHAPEL.



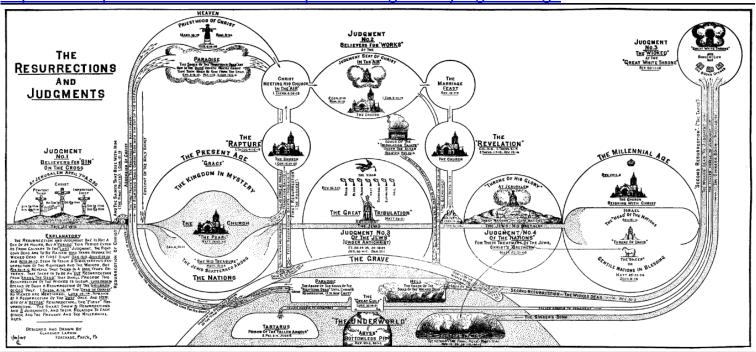
http://www.rayofhopechurch.com/P2023-Bookmark.htm Celebration, dedication of the new mobile-friendly version of our website.

Clarence Larkin Dispensational Truth in the Public Domain https://www.baytallah.com/books/Dispensational-Truth-Clarence-Larkin.pdf Good biography here: https://www.preservedwords.com/charts.html

This page is working better: https://www.baytallah.com/books/Dispensational-Truth-Clarence-Larkin.pdf

Go to Chapter 17 The Judgements https://www.preservedwords.com/disptruth/chap17.html

The Resurrections and Judgments of Clarence Larkin https://www.preservedwords.com/disptruth/images/17-judgments.gif



SCOFIELD BIBLE NOTES IN THE PUBLIC DOMAIN The Judgments, Summary at Revelation 20:12:

Among the many judgments mentioned in Scripture, seven are invested with

especial significance. These are:

(1) The judgment of the Believer's sins in the cross of Christ.

(see notes at) - (Joh_12:31).

(2) the believer's self-judgment.

(see notes at) - (1Co_11:31).

(3) the judgment of the believers' works.

(see notes at) - (2Co_5:10).

(4) the judgment of the nations at the return of Christ.

(See Scofield) - (Mat_25:32).

(5) the judgment of Israel at the return of Christ.

(see notes at) - (Eze_20:37).

(6) the judgment of angels after the one thousand years.

(see notes at) - (Jud_1:6), and

(7) the judgment of the wicked dead with which the history of the present earth ends. (see notes at) - (Rev. 20:12) (Rev. 20:11-15)

The Seven Judgments.

1) The judgment of the believer's sins at the Cross Notes John 12:31

(1) Of Jesus Christ as bearing the believer's sins. The sins of believers have been judged in the person of Jesus Christ "lifted up" on the cross. The result was death for Christ, and justification for the believer, who can never again be

put in jeopardy.

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(<u>Joh_5:24</u>); (<u>Rom_5:9</u>); (<u>Rom_8:1</u>); (<u>2Co_5:21</u>); (<u>Gal_3:13</u>); (<u>Heb_9:26-28</u>); (<u>Heb_10:10</u>); (<u>Heb_10:14-17</u>); (<u>1Pe_2:24</u>); (<u>1Pe_3:18</u>).
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2) The Believer's Self-judgment Notes 1 Corinthians 11:31

Self-judgment is not so much the believer's moral condemnation of his own ways or habits, or of himself, for allowing such ways. Self-judgment avoids chastisement. If neglected, the Lord judges, and the result is chastisement, but never condemnation (1Co_11:32); (2Sa_7:14); (2Sa_7:15); (2Sa_12:13); (2Sa_12:14); (1Co_5:5); (1Ti_1:20); (Heb_12:7).

3) The judgment of the believer's works Notes 2 Corinthians 5:10

The judgment of the believer's works, not sins, is in question here. These have been atoned for, and are "remembered no more forever" (Heb_10:17) but every work must come into judgment, (Mat_12:36); (Room_14:10); (Gal_6:7); (Col_3:24); (Col_3:25). The result is "reward" or "loss" (of the reward), "but he himself shall be saved". (1Co_3:11-15).

4) The judgment of the Individual Gentiles Notes Matthew 25:32

And before him

This judgment is to be distinguished from the judgment of the great white throne. Here there is no resurrection; the persons judged are living nations; no books are opened; three classes are present, sheep, goats, and brethren; the time is at the return of Christ (Mat_25:31); and the scene is on the earth. All these particulars are in contrast with (Rev_20:11-15).

The test in this judgment is the treatment accorded by the nations to those whom Christ here call "my brethren." These "brethren" are the Jewish Remnant who will have preached the Gospel of the kingdom to all nations during the tribulation.

See "Remnant" (Isa_1:9); (Rom_11:5).

The test in (Rev_20:11-15) is the possession of eternal life.

5) The judgment of Israel at the Return of Christ Notes Ezekiel 20:37

rod

The passage is a prophecy of the future judgment upon Israel, regathered from all nations (see "Israel," (<u>Isa_1:24-26</u>) refs. Into the old wilderness wanderings. (<u>Eze_20:35</u>). The issue of this judgment determines who of Israel in that day shall enter the land for kingdom blessing. (<u>Psa_50:1-7</u>); (<u>Eze_20:33-44</u>); (<u>Mal_4:1</u>); (<u>Mal_4:1</u>);

6) The judgment of the angels after the 1,000 years Notes Jude 1:6

great day

The judgment of the fallen angels. The "great day" is the day of the Lord. (<u>Isa 2:9-22</u>). As the final judgment upon Satan occurs after the thousand years, and preceding the final judgment (<u>Rev 20:10</u>) it is congruous to conclude, as to the time, that other fallen angels are judged with him. (<u>2Pe 2:4</u>); (<u>Rev 20:10</u>). Christians are associated with Christ in this judgment. For association with angels at judgment (<u>1Co 6:3</u>).

For other information (See Scofield) - (Rev_20:12).

angels

(See Scofield) - (Heb_1:4).

7) The judgment of the wicked dead. Notes Revelation 20:12

judged

The final judgment. The subjects are the "dead." As the redeemed were raised

9-10-23 SUNDAY Pentecost Week 16 Year A Page 20 of 39

from among the dead one thousand years before (Rev_20:5) and have been in glory with Christ during that period, the "dead" can only be the wicked dead, from the beginning to the setting up of the great white throne in space. As there are degrees of punishment (Luk_12:27); (Luk_12:48) the dead are judged according to their works. The book of life is there to answer such as plead their works for justification, for example (Mat_7:22); (Mat_7:23) an awful blank where the name might have been.

SOURCES:



https://www.e-sword.net/index.html Scofield Notes 1917

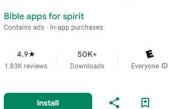
https://apps.apple.com/app/id1348418553



Scofield Reference Bible 4+
Scofield Reference Bible Dict
Watchdis Group B.V
Designed for iPad
***** 4.7 - 260 Ratings

https://play.google.com/store/apps/details?id=scofield.study.bible.AOUSZEBH WHGBECWAC&hl=en_US&gl=US

Scofield Study Bible





BROTHER: All of our freedom of Scientific inquiry, social studies, psychological research, Biblical research, and laws came to us by voting. All of it can be overturned by vote; that is how a democracy works.

Religion is invoked in the presentations of the rationale for reversing rights gained in social, educational, healthcare, and even religious settings. The only way to protect what we have is to stay informed and involved in the process. (Br. Benedict 8-5-23)

Scientific Discovery, Academic Knowledge, the Holy Scriptures, and Spirituality are Universal and Unified. (Br. Benedict 8-6-23)

We have to EDUCATE and ACTIVATE the young adult LGBTQSINAE2ss+ Electorate! This is an Electorate Emergency. This is not a drill! (Br. Benedict 8-6-23)

+ The Prayers of the People

Leader – 3: Having heard the Word Of God, we pray to God in Christ through the powerful ministry of the Holy Spirit with communal and shared prayers. Our response after each prayer will be: Lord, hear our prayer.

Leader – 3: Almost daily, we hear of violence used to overpower and eliminate the lives of people who are not patient enough to listen to and form a community with others. Therefore, we pray for increased empathy, awareness, and care among all people; we pray to the Lord.

All: Lord, hear our prayer.

Leader – 3: The war in Ukraine continues past the 533rd day. Stop and consider the destruction and death experienced by people whose lives will never be the same. Additionally, Countries are forming alliances and amassing weaponry that threatens mass destruction. So, we continue to pray that World Leaders work together to end this conflict in Ukraine and the other roughly thirty-one Countries where there is war; we pray to the Lord.

All: Lord, hear our prayer.

See this website for more information: https://worldpopulationreview.com/country-rankings/countries-currently-at-war

Leader – 2: We know there is visible and invisible discrimination as people try to work and earn their living. We pray for people to acknowledge the face of God in every person, understand there is plenty of work, and hire people so they can earn a fair wage living; we pray to the Lord.

All: Lord, hear our prayer.

Leader – 2: We continue praying for people we know who need healing and support; we pray to the Lord.

All: Lord, hear our prayer.

(https://www.whitehouse.gov/briefing-room/statements-releases/2023/02/02/fact-sheet-on-one-year-anniversary-of-reignited-cancer-moonshot-biden-harris-administration-announces-new-actions-to-end-cancer-as-we-know-it/)

Leader – 2: The natural consequences of abusing our environment continue to be evident in climate change as we experience more floods, high winds, fires, and earthquakes. We pray for the people of Morocco who have survived the 6.8 magnitude earthquake and the families and friends of the more than 2,000 people who have died. As the Earth suffers the effects, we pray for people who have lost shelter and jobs. We pray that world leaders will recognize and respond to this environmental emergency with compassion and plans for change; we pray to the Lord.

All: Lord, hear our prayer.

Leader: At this time, everyone may add silent prayers for yourself or others, thanksgiving, praise, or whatever is on your mind. If you share a

prayer aloud, please speak loud enough so everyone can hear you. We begin with _____

Leader: Lord Jesus, we lift our spoken and unspoken prayers to you. We ask you to intercede for us as our High Priest at the right hand of God.

ALL: Amen



+ Offertory And Preparation of our at-home Holy Communion Altar/tables.

Leader: We show our gratitude to God and our dedication to the Church of Jesus Christ, His Body present in the World, by offering our financial gifts and support for this ministry. Every organization has actual expenses, including but not limited to utilities, building upkeep, insurance, taxes, and so on. In the United States, each Church is a private organization and does not receive public funding. Together, we keep this ministry available to our local and International participants by keeping it financially viable.

There are many convenient ways to participate with your donation. Anyone

may use the QRCode or press control + click or tap on this link: Donate to Ray Of Hope Church Of Our Lord Jesus Christ in the bulletin or mail a check to Ray Of Hope Church, 380 W. First St. Elmira, NY 14901. People in the Chapel may use the envelopes and the donation box next to the door before, during, or after this worship event.

Finally, the electronic links are always available in posted bulletins, on

Facebook, and on our website. So please give what you can, but never give your last.

At this time, we also prepare our Holy Communion Altars and Tables at home and in the Chapel. Internet viewers, please turn to page three and follow the instructions highlighted in yellow under leader two.

We still use individual communion kits in the Chapel as part of our COVID safety protocol.

Everyone may help set the Chapel Communion Table, and you may walk to the donation box during this time.

(** Viewers on the Internet, please read the following statement. ** Communion is a gift for the worship community to celebrate together, an action of the local Church. However, if this is an extraordinary situation, and you believe the Holy Spirit is calling you to celebrate at a time other than the live webcast, yield to the direction of the Holy Spirit. Hopefully, you can join us in a live virtual worship event soon. (*This practice policy was changed on Gaudete Sunday, December 13, 2020.*))

OFFERTORY SONG: "I Worship You Almighty God" Words and Music by Sondra Corbett. ©1983 Integrity's Hosanna! Music (Admin. by Integrity Music). CCLI Song # 20807 Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.

Leader -2: (* Improvise a prayer for the offerings received, giving thanks and praise.*) (When your prayer is complete, please say:)

" Please rise as you are able to conclude the Service Of The Word Of God with a doxology."

(We sing The Doxology here.)

ALL: Praise God from whom all blessings flow. Praise God, all creatures here below. Praise God above ye heavenly hosts.

Praise God the Son and Holy Ghost. Amen.

WE CELEBRATE THE SACRED MEAL OF CHRIST

Leader: Please gently hold the communion kit for the following two prayers. Viewers at home pour your wine or grape juice into your cup if you have not already done so. Then, add a small amount of water to the cup. With this water, we remember Jesus is human. With this fruit of the vine, we remember He is divine forever.

Pastor: Blessed are you, Lord, God of all Creation. Through your goodness, we have this bread, and fruit of the vine, which the Earth has given us and human hands have lovingly made.

Now, through the powerful ministry of the Holy Spirit, this bread will become for us the Bread From Heaven (Exodus 16:2, Psalm 78:24, John 6:32, 41,50,58), and this fruit of the vine will become for us the Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), and together they will be the Sacrament of the Eucharist, the very Body and Blood Of Christ (John 6:54-56; 1Corinthians 10:16).

ALL: Blessed be God forever.

(Other titles include the Bread of the Angels (Psalm 78:25), the Bread of God (John 6:33), Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), the Cup of the New Covenant (Matthew 26:28, Luke 22:20, 1 Corinthians 11:25)

Pastor: Please set down your communion kit.

Pastor: Truly present and risen among us; the Lord is with you!

ALL: And also with you!

Pastor: As His Body, we lift up our hearts!

ALL: We lift them up to the Lord!

Pastor: As His Church, we give thanks to the Lord, our God!

ALL: It is right to give God thanks and praise.

Pastor: It is truly right and just....

May our voices be one with all the fabulous Faithful from every time and place as we sing our song and join their unending praise hymns.



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+ We Invoke the Blessing Of The Holy Spirit

Leader: At Ray Of Hope Church, we pray together and ask the Holy Spirit to give us the same gifts that Jesus gave when He instituted Holy Communion for His Church. We invite you to extend your hands forward over the bread and fruit of the vine or extend your arms out with palms turned up in prayer and say the following Invocation of the Holy Spirit with me.

ALL: O God, in the Name of Jesus, we, your faithful people, ask your Only One and Holy Spirit to bless and separate this bread and fruit of the vine for Christ's purpose. Through the powerful ministry of the Holy Spirit, give to us the Body and Blood of Jesus

Christ in precisely the exact same manner that He gave them, and commissioned us to do often in His Holy Name. You alone, O Loving, True God, authenticate for us that this is the Messiah, Christ, New Covenant Meal that Jesus instituted for our physical and spiritual wellbeing. We ask this in the Name of Jesus. Amen

Leader: You may relax your arms and hands.

+ The Words Of The Institution Of The Holy Eucharist

(SONG: REMEMBER ME. Words and Music by Gerrit Gustafson and Martin J. Nystrom © 1991 Integrity's Hosanna! Music. c/o Integrity Music, Inc., P.O. Box 16813, Mobile, AL, 36695. All rights reserved. International copyright secured. CCLI Song # 451177 Used with permission through our Christian Copyright License Incorporated License Number 706121 and Christian Copyright License Incorporated Streaming Plus License 21787152.)



Pastor: Open your kit and receive Holy Communion at this time. The Gift of God for the People of God....

Pastor: I assure you, by the promises of Christ, that anyone who receives this Holy Communion today will indeed receive sanctification and healing in mind, body, soul, and spirit, be raised by Christ to new life, and live forever.

ALL: Thanks be to God.

PRIVATE PRAYER FOR A SPIRITUAL COMMUNION.

Pastor: Some people are watching from a location where they do not have actual Holy Communion Bread and Wine with them. We offer the following prayer for them based upon a prayer from the Episcopal National Cathedral Prayer book for a Spiritual reception of Holy Communion. This prayer assures all the benefits and blessings of a

9-10-23 SUNDAY Pentecost Week 16 Year A Page 29 of 39 physical reception. Together...

Oh, My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and I welcome you in my soul. Since I cannot now receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and the life to come. Amen.

Spiritual Communion Prayer from the Episcopal National Cathedral Prayer Book.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

+ The Lord's Prayer

Leader -4: Having heard the Word of God and remembering the sacrifice of the Cross, we invite everyone to pray together the prayer of Jesus.

ALL: Our Father, who art in Heaven, hallowed be thy name, thy kingdom come, thy will be done, on Earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

+ Final Doxology

Pastor: Together, we pray:

ALL: It is through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, that all honor and glory is yours, Almighty God,

forever and ever.

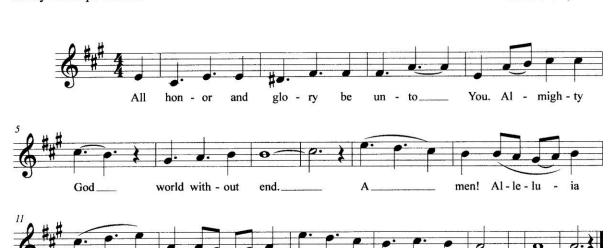


To my friends in Christ at Ray Of Hope Church

"Music For Worship"

Music by: Gaude! Liturgical Arts October 31, 1993

you! A - men!



hon - or

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men! Al-le-lu-ia! All

+ Sign Of Peace

Leader: The Peace of the Lord Jesus Christ is with you.

ALL: And also with you.

Leader: Please take a moment to share a sign of Peace with those around you. **During COVID, we wave across the room and into the camera for the Internet.

Leader: Now, we clean our tables and altars. Please be sure all of the crumbs are in your cup. Add some water and swirl it around inside the cup. Drink the water. Dry the cup with the side napkin. Clear your worship table and altar.

A silent prayer one might pray during Holy Communion:

Lord Jesus Christ, Son of the living God, by the will of God and the work of the Holy Spirit, your death brought life to the World. By your 9-10-23 SUNDAY Pentecost Week 16 Year A Page 31 of 39

holy body and blood free us from all our sins and from every evil. Keep us faithful to your teaching, and never let us be parted from you. Amen.

A silent prayer one might pray during Holy Communion: Oh my Jesus, forgive us our sins, save us from the fires of Hell, lead all souls to Heaven, especially those who are most in need of thy mercy.

This prayer is known as the Fatima Prayer. It is prayed thousands of times every day by people praying the Rosary. Looking closely, one can see it is a very gracious prayer that prays for the Salvation of all people. Read more of my commentary on this prayer: Click Here.

Communion Song: Alleluia composed by Jerry Sinclair

- 1) Alleluia
- 2) Lord, we praise you.
- 3) Lord, we thank you.
- 4) Alleluia

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General Offering for the week of August 6 \$68.00 (some people give monthly rather than weekly) Attendance 7

General Offering for the week of August 13 \$71.00 (some people give monthly rather than weekly) Attendance 8

General Offering for the week of August 20 \$568.00 (some people give monthly rather than weekly) Attendance 5

General Offering for the week of August 27 \$943.00 (some people give monthly rather than weekly) Attendance 8

Special Gifts recently given.

We give God thanks and praise for all these gifts given. We appreciate the special gifts being made at this time.

NEW REVISED STANDARD VERSION UPDATED EDITION (NRSVUE)

Publisher: National Council of the Churches of Christ

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New Revised Standard Version – 1989

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UPCOMING EVENTS ON OUR CALENDAR

** See the Q.R. Code on last page.**

Tuesday, September 12, No Bible Enrichment Session.

Sunday, September 17, Worship at 10:30 a.m. Celebrating the 27th Anniversary of the Southern Tier Extension of Ray Of Hope Church and the Feast of the Triumph Of The Cross.

Tuesday, September 19, 6:30 p.m. Bible Enrichment. The Sacraments/Ordinances/Rites, Part 2.

Sunday, September 24 Worship 10:30 a.m. followed by the Semi-Annual Meeting of the Congregation with election of Council Members at 1:00 p.m.

Nominees for the Council are Kaiden Rae Benedict and Christina A. McLaughlin. Take time to get to know your nominees and ask your questions of them during these next three weeks.

Southern Tier Interfaith Coalition Sunday, Sepember 10, 2023 3:00 p.m - 5:00 p.m. at The United Church of Painted Post. Gary Smith will present on Anti-Racism. The Church is located at 201 N. Hamilton Street in Painted Post (exit 44 off of I-86)

Friday, September 22, 2:00 p.m. Council Meeting

Sunday, September 24th Ray Of Hope Church Annual Meeting - also Cheryl Allen Birthday.

October 12, 2023, is the 25th Anniversary of Matthew Shepard's murder in Laramie, Wyoming, in 1998. The Southern Finger Lakes Pride presents The Laramie Project, a play by Moises Kaufman, and The Tectonic Theatre Project on October 11 (National Coming Out Day) and October 12 at the Rockwell Museum. For more information go to https://facebook.com/events/s/the-laramie-project/1977687032573315/?mibextid=RQdjqZ



https://odb.org/page/freedom-for-all-

<u>day-1?utm_source=reading-</u> <u>plan&utm_medium=unbounce&utm_campaign=juneteenth-23</u>

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NOTE: Whitney Tipton recommended the 2016 Documentary "13th" which may be found on Netflix. The caption reads; "In this thought-provoking documentary, scholars, activists and politicians analyze the criminalization of African Americans and the U. S. prison boom. I have watched it and found it to be very informative and I recommend it as well. Thank you, Whitney.



Pastor: The Lord is with you!

ALL: And also with you!

Pastor: (a prayer is said) In the Name of God, the Christ, and the Holy

Spirit.

ALL: Amen

ALL: Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. Amen (Romans 15:13)

Leader-4: We go forth in peace and Love to serve all people and the Lord ...

ALL: ... on our journey into renewal, fresh beginnings, new possibilities, and a renewed embrace of our potential! Thanks be

to God.

Last Song: Jesus, My Confidence.© 1989, 1992, M. D. Ridge. Published by OCP. All rights reserved.Contributors: Words and Music M.D. Ridge. Used with permission. Onelicense # 85140 Used with Print Permission and Streaming License A-741278

POSTLUDE: Organ How Great Thou Art.

Visit and follow us on our new TikTok Page: Right Click Here Here is the link if you need to copy and paste it into your browser:

https://www.tiktok.com/@rayofhopechurchlgbtqsia? t=8UgoVv5ekqg&_r=1 Thank you, Heather and Michael for making this project possible and producing our videos.

Volunteer opportunities: As discussed at our Priorities Meeting #2 there are some exterior building volunteer opportunities. There are also some first floor interior volunteer opportunities – painting, patching using drywall mud. If you have some time to spare and interest in these types of work please let Brother know with advanced notice so the necessary supplies will be ready.

*** Millennial Series by Dr. John F. Walvoord https://walvoord.com/series/328

The zeal of the Lord of hosts will do this. Isaiah 9:7 This is all God's fault, God's design, God's doing from start to end.

Br. Benedict at the time of Renewal of Vows, June 20, 2021: "Looking forward, I like to say the first twenty-five years were spent on **stabilization**, **survival**, and **sustainability**. The second twenty-five years will be spent on growth to help Ray Of Hope **thrive**, **train**, and **transplant** this Congregation to new leadership. The founders and foundresses successfully transferred the leadership to a new generation, us, and now we must do the same. I plan to fade into the Congregation and continue providing support to the new leadership. My goal is to leave the Congregation with new leadership, in good standing, and thriving."



We never held a vote to decide if we would be an **INCLUSIVE** church for you.

We are not a **RECONCILING CHURCH** or

9-10-23 SUNDAY Pentecost Week 16 Year A Page 36 of 39 RECONCILING CONGREGATION for you. We are not an OPEN MINDED or ACCEPTING or WELCOMIN

We are not an **OPEN MINDED** or **ACCEPTING** or **WELCOMING**Church where you can <u>attend</u> as long as you blend in quietly and discretely.

WE ARE YOU!

THIS is the Church where YOU belong.
Ray Of Hope Church is the Church by <u>us</u>, for <u>us</u>, and made <u>by You</u>.

The Third Sunday of Pride, 2019

WHO SHOULD RECEIVE HOLY COMMUNION, THE EUCHARIST, AT RAY OF HOPE CHURCH?

Everyone may receive Holy Communion, also known as The Eucharist, The Lord's Table, or The Blessed Sacrament at Ray Of Hope Church Of Our Lord Jesus Christ, Inc.

You are not required to be a member of this Church or any other church to receive Holy Communion at / or with Ray Of Hope Church.

This Holy Communion is the Table of Jesus Christ, who is present among us. Jesus invites you to receive Him in this Eucharistic banquet. If this is your first time receiving The Blessed Sacrament, let us know before you receive it, or right after so we might pray a special prayer of thanksgiving with you.

Unfortunately, through the centuries, many institutional churches have established rules, teachings, and practices that exclude people from Holy Communion. There has been an almost endless list of reasons to exclude people from the Blessed Sacrament. Yet, together, during the worship service, we recite the very words of Jesus, the Words of Institution, "This is my body. This is my blood," and we rehear Christ present with us saying: "Take this, all of you and eat; Take this all of you and drink" of this gift.

After extensive consideration, I take these words, "Take this, all of you.." as a command to the Church to give and bring the Eucharistic Gift to everyone who will receive. This approach also requires us to educate people about this gift. I have said it is uniquely and deliberately the work of Christ in His Church to offer the necessary education, guidance, and practices that help people live a life centered and purposed on finding and sharing the Will of God. The Lord's Table is central to that life.

The Eucharist belongs to the Church. The Blessed Sacrament is Christ in, through, with us, and made known in breaking the Bread of Life and drinking the Cup of Salvation. We are to take this gift to the whole World.

We begin by inviting those on the fringe of Society, those pushed aside, poor, not accepted, sick, and who need God's help in extraordinary ways.

We welcome and bring the Eucharist to everyone told they cannot receive it by other Denominations. In conclusion, to everyone told "no, you cannot" go to Communion in any other church; hear us, "yes, you can" at Ray Of Hope. All are welcome. Or, as we like to say as one of our mottos when we quote Fr. Bartholomew J. O'Brien, "You are as welcome here as Christ Himself."

Come to the Table of the Lord. There is a place set for you too. (Excerpted from the Pastoral Report given at the Annual Meeting 34 on January 28, 2018, by Pastor Br. Shawn F. Benedict, updated 3-6-21, revised 3-3-2023) Visit our page on the Sacraments. Right Click Here. See this in a PDF format from our website, share it with others, or download it to your computer/device. Right Click Here.

Ray Of Hope Church Weekly Schedule

<u>Elmira Worship</u>- Sunday 10:30 a.m. – 380 W. First St. Parsonage/Monastery . Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 10:15 a.m. <u>Syracuse Worship</u>- looking for a host in Syracuse. For more information <u>Click Here</u>.

<u>Bible Enrichment-</u> Tuesday 6:30–8 p.m.-380 W. First St. Parsonage /Monastery. Or Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 6:15 p.m. Click Here.

** to call the Pastor: Rev. Shawn Benedict: 607-280-0374*

Policy Concerning Minors at Events

Ray Of Hope Church Of Our Lord Jesus Christ welcomes all youth and children to worship with us and participate in our activities. We endeavor to provide a safe and non-threatening environment for all children. To this end, we have a Policy Concerning Minors at Events, which is available from the Clerk upon request and is on our website;

http://www.rayofhopechurch.com/Minors At Events.htm. Please enjoy your visit with us, and we hope you will return.

NOTE: On June 15, 1996, as a part of the Ordination Ceremony and his profession of Benedictine Vows, Rev. Leo W. McDermott, II retired the use of his secular birth name and was given a new name in religion, Brother Shawn Francis Benedict.

The Chapel is not open to the general public as we try to do our part to stop the spread of COVID-19. Call for an appointment if you want some time to come in and pray. Our regular services will be blended with live participation in the Chapel and live on Skype and Facebook Live. To read the information on how to use Skype to participate with us, <u>Click Here</u>.. Visit our Facebook page <u>Click Here</u>. We will reopen the Chapel as soon as it is reasonably safe and prudent.

Visitors: Please feel free to fill out the information slip below and place it in the collection plate. Please indicate any special needs you may have. All information will be used for church purposes only.

(Optional) Name: _______

(Optional) Phone: _______

Email Address: _______ I would like to be included on the church Email list. _____ I would like to schedule an appointment with the Pastor.

Ray Of Hope Church Statement Of Purpose

In the Spirit of God, and in the footsteps of Christ Jesus, we the Faith Community at Ray Of Hope Church commit to:

- guide and welcome all people to the Free Gift of Salvation in Christ Jesus, with a God-ordained celebration of all sexual orientations, and gender expressions, with an open ministry to persons affected by or infected with HIV/AIDS, their families and friends.
- declare and openly assert the truth that same-sex
 relationships, founded and fostered in God-centered Love, are holy
 and blessed, and in fact originate by the work of the Holy Spirit; and,
 that God equally uses blessed same-sex and heterosexual Holy
 Unions and Marriages to bring God's own Love and good news of
 "Salvation to all who believe" into the World,
- uphold, proclaim, and teach the historic Biblical Christian
 Doctrine, build community through worship and prayer, break the bread, and live the ministry of the Holy Spirit,
- change the World around us by living Gospel principles of social justice in everything we do, thereby exposing all forms of prejudice, oppression, racism, homophobia, sexism, and misogyny,
- proclaim the ray of hope, which is the soon coming return
 of Christ Jesus, and the fullness of His Eternal Community where the
 Will of God will establish liberty, justice, equity, and peace for all
 God's People and the universe.

Visit us online:

Our website: http://www.rayofhopechurch.com/ Facebook Page (like and follow) Click Here. Our YouTube page: www.youtube.com/rayofhopenyglbtqs

———Scripture verses to share with others:———

Romans 15:13 Now may the God of **hope** fill you with all joy and peace in believing, that you may abound in **hope** by the power of the Holy Spirit.

Titus 2:11, 3:4 The grace, the goodness, the loving-kindness of our God has appeared, bringing Salvation **to everyone**.

John 5:24 Those who hear my Word and **believe in God** who sent me, **have** eternal life, will **never** come under judgment and have passed from **death to life** already.

Romans 10:13 "For **whoever** calls on the name of the Lord shall be saved." (repeated @ Joel 2:32; Acts 2:21) "everyone, anyone who" asks. "Lord" here refers to God principally as in the book of Joel that is being quoted, so all persons who call on God shall be saved.

"Behold, I am doing a new thing; now it springs forth, do you not perceive it?" (Isaiah 43:19 ESV)

"Behold, I make all things new." (Revelation 21:5)